

# Lenten Call to Prayer



And He kneeled down and prayed

Ask about person who handed me two dollars  
for Advocate last Sunday—

Canon City a Good Home Town; the Methodist Church a Good Home Church

To-NIGHT- Right after service, pastor will  
meet Personal Workers.



**First  
Methodist Episcopal Church**

Canon City, Colorado

"A Church with a Homelike Atmosphere"

Ira Willard Kingsley, B. D., Minister

Residence 1008 Greenwood Ave.

Telephone No. 63

Church Phone No. 524

*Mrs Burns*

**SUNDAY, MARCH 3, 1929**

**ORDER OF WORSHIP, 10:45 A. M.**

Organ Prelude  
Processional Hymn No. 631.  
Apostles' Creed  
Prayer  
Prayer Hymn No. 349 (V. 1).  
Interlude  
Gospel Song—Mrs. H. W. Wade.  
Scripture—Rev. 21:9-27; text Rev.  
21:24. *22, 9-16; 22-27*  
Offertory  
Hymn No. 217.  
Sermon—"A Glorious Conquest,"  
Hymn No. 633.  
Benediction—Doxology—Postlude

**ORDER OF WORSHIP, 7:30 P. M.**

Organ Prelude  
Songfest, Nos. 62, 38, 22.  
Prayer  
Interlude.  
Anthem  
Scripture—Luke 15:11-20; text,  
Luke 15:13.  
Announcements  
Offertory  
Hymn No. 92—"The Wonderful  
Story."  
Sermon—"The Waster."  
Hymn No. 23, "Grace Enough for Me."  
Benediction, Doxology, Postlude.

**CALENDAR FOR THE WEEK.**

Monday, 7:30 p. m.—The official board will meet in the Beginners' classroom for its regular business meeting.

Wednesday, 2:30 p. m.—The Alethea class will meet at the home of Mrs. Redlingshafer, 706 Woodlawn avenue.

Wednesday, 7:30 p. m.—The mid-week service of prayer, praise and

counsel. Subject, "Preparation for Service" (continued). Bible study and teacher training classes.

Thursday, 2:30 p. m.—The General Aid will meet in the church parlors. The W. H. M. Society will be the hostess. There will be a play entitled "Her Thank Offering." All the ladies of the church are urged to be present.

Friday, 7:30 p. m.—Choir meets for rehearsal.



**CHURCH ATTENDANCE.** — This is encouraging; an increase of 600 in church attendance for February this year over February one year ago. It's contagious. Have you been exposed?

**SPECIAL MEETINGS.** — Next Sunday we begin two weeks of special meetings, beginning with the Communion on Sunday morning. We are doing this quietly. No collections will be taken except at the Sunday services. We are going to no expense in the matter of elaborate advertising. We are depending entirely upon the loyalty and consecration of the members of this congregation, our young people, and the choir.

**HYMNALS.**—An order for fifty Hymnals was sent in this week. The total subscribed for so far is 49, of which three were for personal use, leaving 46 for the church. The pastor's heart was made glad one day the past week when a member of this church who is a tither handed him a check for \$5 for hymnals with the remark: "Perhaps there will not be quite enough to bring it up to fifty and this will help out." It surely did, and that kind of a spirit is greatly appreciated.

**EPWORTH LEAGUES.** — The leagues meet tonight at 6:30 in their respective rooms. Both leagues fell down on attendance last week. Steady! does it!

**FUND FOR THE OLD PREACHER.**—Something over \$4,000 was raised in cash and pledges up to Wednesday noon for the old preachers, their widows and orphan children. The response to this appeal has been little short of marvelous. Nearly every member approached was willing to do something. Only a comparative few have been seen. However, the canvas will be continued again after Easter.

**DOING WHAT WE OUGHT TO DO.**—A person is always unhappy if he does not do what he believes in his heart the Lord would have him do. He will go on carrying a load of condemnation in his heart.

"Take an inventory of your past and pray for a vision for the future."

"If God is your partner, make your plans large."

"The church in the wildwood seems tame to youth of civilization."

"Most anything will answer better than an excuse."

**Today's Bulletins Contributed by Friends, in Appreciation of what the Ministry and Fellowship of this Church has meant to them**

#### CHURCH OFFICIARY

**Heads of Departments:** Sunday School—P. L. Smithers, Supt.; Epworth League, Raymond Thompson, Pres. Ladies Aid, Mrs. J. C. Wright, Pres.; W. H. M. Society, Mrs. Robb Wicks, Pres.; W. F. M. Society, Mrs. J. S. Martin, Pres.; Y. W. M. Society, Miss Edna Wheeler, Pres.; Chorister, R. N. Sprout; Organist, Miss Bessie McQuown; Church Treasurer, J. H. Frey; World Service Treasurer, L. F. Collins.

**Trustees:** J. E. Overman, Chairman; Harmon Fox, Secretary; E. G. Woodford, F. L. McGinn, J. P. Thomas, Sr. E. E. Kissinger, Bert Ulrich, J. H. Sherrard, A. E. Sharman.

**Stewards:** J. S. Martin, Chairman, J. R. Quinn, S. W. Howerton, J. W. Carter, J. W. Jenkins, J. H. Frey, E. B. Woodford, I. C. Burns, H. W. Pyle, T. E. Jenkins, R. H. Fisher, Frank Homan, Robt. Wicks, B. W. Sprinkle, W. P. Ahart, E. G. Masters, J. W. Maing, J. E. Cook, A. C. Seandeland, E. L. Cleveland, L. Kibbler, L. L. Beahm, J. A. Leirich, P. E. Smithson, P. L. Smithers, Dr. J. D. Hinshaw, F. Weidner, O. B. Swanson, L. F. Collins, J. L. Dunn, H. B. Brown, R. R. Hartford, George Polhemus.

**Officers Official Board:** E. E. Kissinger, Vice Chairman, John W. Mains, Secretary.

**Head Usher:** J. W. Carter.

**Committee Chairmen:** Finance, L. L. Beahm; Janitor, Mrs. J. C. Wright; Relief, R. H. Fisher; Pulpit Supply, P. L. Smithers; Church Control, R. H. Fisher; Flower, Mrs. T. E. Bailey.

**Quarterly Conference Officers:** Recording Steward, E. E. Kissinger; District Steward, J. S. Martin; Communion Steward, Mrs. Alice Williams, Assistants to Administer Communion—S. W. Howerton, L. L. Beahm, L. F. Collins, E. B. Woodford, and J. R. Quinn.

#### STATED MEETINGS

|                          |                                   |                       |                           |
|--------------------------|-----------------------------------|-----------------------|---------------------------|
| Official Board.....      | First Monday Evening              | Standard Bearers..... | First Tuesday Evening     |
| Epworth League.....      | Second Wednesday Evening          | Choir Rehearsal.....  | Each Friday Evening       |
| Sunday School Board..... | Third Monday Evening              | General Aid.....      | First Thursday Afternoon  |
| Unit Leaders.....        | Fourth Tuesday Evening            | Section Meetings..... | Second Thursday Afternoon |
| Y. W. M. Society.....    | Second and Fourth Monday Evenings | W. F. M. Society..... | Third Thursday Afternoon  |
|                          |                                   | W. H. M. Society..... | Last Thursday Afternoon   |

NOTE—Kindly report to the pastor any other organizations that should be entered under stated meetings.

**For Church Offering Envelopes, see J. H. Frey, either at the Church Services or at the Store of Frey & Collins.**

*15 names who are still missing  
6 817 still long and no one in Cash City*

*28 Dec 1917*

# A CALL TO PRAYER

*"Men ought always to pray, and not to faint."*—Luke 18:1.

**T**HE Lenten season is not more sacred than any other portion of the year. But it has peculiarly sacred traditions. It commemorates the weeks just preceding the pitiful, glorious, saving Passion of our Lord.

For upwards of two millenniums Lent has called men from their more ordinary to their better selves. It has shamed man's faithlessness and sin, challenged his weakness, called him to decisive and high living; and invited him to share with his Lord in that redemptive suffering for others by which alone individual character can be forged out, a Christian type of collective living achieved, and a better world, the Kingdom of Heaven, ushered in.

No man can face the tragic suffering of Jesus, by which a world has actually been made to pause and is now in the process of being saved, without feeling an inner urge to share in that suffering both for the sake of the Lone Sufferer so long ago, and for the sake of a needy world. And no man can contemplate his own insufficiency for such service, his own unworthiness of such fellowship, without feeling himself literally impelled to prayer.

Lent is a time for facing life's deeper significances. It is a time for purification of motives. It is an opportunity for cutting away the entanglements that humiliate and dwarf life. It is a call to the profoundest and most continual prayer of which the soul is capable. "Come ye, O come ye to Prayer!"

## World Vision and New Unity

At the poles there is only one direction. A man standing at the North Pole can look only south. A man standing at the South Pole can look only north. Possibly there has been no event in modern times so much like the discovery of the Pole of Christianity as when men of all churches and every nation met in Jerusalem last year. That Conference looked in one direction—toward a world in which the spirit of Christ shall abide. Such unity of spirit in Christ has not been known in this generation. Out of that meeting came an appeal to the churches of the world to face their task with new courage and insight. And central in the appeal was a definite, deep, basic call to prayer.

## An Objective for Lent

"Let us pray: **For a Missionary Spirit**—That the church may see the whole world's need of Christ, and may be ready for any sacrifice in order to make Him known to all mankind.

"**For a Spirit of Unity**—That the whole Church of Christ may desire and experience a new unity in Christ.

"**For Courageous Witness in Moral Questions**—That the Church of our day may truly reflect the mind of God and may be known and felt throughout the world."

*CONSECRATION—"O Lord, our God, if we have not prayed because of confused loyalties in the inner life, or because we have failed to see the task before the church in its true light, hear us now as we seek Thy forgiveness and a new vision of Thy will for all Thy children; and give us grace to spend and be spent for the sake of all those for whom Christ died." Amen.*