



First Methodist Church

BENJAMIN EITELGEORGE, D. D.
MINISTER

Canon City, Colorado

MORNING WORSHIP 10:45

February 23—

Laymen's Sunday—Three laymen will speak on the general theme, WHAT I OWE TO GOD.

March 2—

THE DIVINE LAW OF INCREASE

Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. St. Luke 6:38

March 9—

THE USES OF SOLITUDE

Moses did not know, as he went down the mountain, that his face was in a glow after speaking to God. Exodus 34:29 (Moffatt)

And he said unto them, come ye yourselves apart into a desert place, and rest awhile!—Jesus.

March 16—

MASTERING THE INEVITABLE

I have overcome the world.—Jesus.

In all these things we are more than conquerors!—St. Paul

March 23—

THE DIVINITY OF LOYALTY

Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me.—Ruth to Naomi.

And he (Jesus) went down with them, and came to Nazareth and was subject unto them! St. Luke 2:51.

March 23—7:30 P. M.

Mrs. George C. Christie will give the dramatic reading, "The Green Pastures," by Marc Connelly. Mrs. Archie C. Sonneland will sing several appropriate selections. You will enjoy this hour.

March 30—

SHARING DIVINE ROYALTY—PALM SUNDAY

Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Revelation 1: 6, 8.

The Order of Rainbow for Girls will be guests at this service.

April 6—

THE NECESSITY FOR IMMORTALITY—EASTER

Jesus the Nazarene, a man accredited to you by God through miracles, wonders, and signs . . . you got wicked men to nail to the cross and murder; but God raised him by checking the pangs of death. Death could not hold him. St. Peter, Acts 2: 22-24 (Moffatt).

April 6—8 P. M.

At this hour the Community Chorus will present the oratorio, "The Creation," by Josef Haydn. Next to "The Messiah," by Handel, this is considered the most beautiful of sacred oratorios. Everyone should hear this. It will be a fitting climax to the Easter Season.

Some people do not seem to understand what is meant by CONVERSATION GROUPS. We quote the following from the pamphlet which was prepared for "The Year of Stewardship"—the third year in the Crusade for Christ.

"A conversation group is a company of Methodists and their friends gathered together under the auspices of the local Methodist Church to share ideas and experiences of Christian Stewardship under the guidance of a Conversation Guide. No credits of any sort are involved. The information, inspiration, and fellowship gained will prove in themselves a sufficient reward for the time and efforts expended."

Time and place of CONVERSATION GROUPS will be announced each week through the Church Bulletin. Please attend the one which meets nearest your home; you will find it very helpful.

The HOLY COMMUNION will be available to anyone all day Thursday, April 3, in the Church Sanctuary, from 10 a. m. to 8 p. m.

UNION GOOD FRIDAY SERVICES will be held from 12 o'clock, noon, until 3, in one of the larger Churches. Watch the Church Bulletin and Daily Record for place.

Lenten Season

1947

DEVOTION

*God so loved! No greater he to man could
ever give*

*Than one who was to him as life so dear—
His Son; and this he did that I might live.*

*God so loved! Why then should I hold dear
what I possess,
When all I have is but a gift from him,—
Life, love, adversity, and happiness.*

*God so loved! Would that I too had values
I might share
With someone in like need of him! He bore
The cross. I wonder why I may not dare!*

*God so loved! It quite surpasses me that
he should care
So much for man. Love must be wonderful,
When God himself can not resist the pull!*

*Since God so loved, why should not I with
like devotion
Serve mankind! My neighbor is my brother.
If this will save him, I can do no other*

—Benjamin Eitelgeorge