

First Methodist Church

MAIN AT EIGHTH
CANON CITY, COLORADO



"A HOUSE OF PRAYER FOR ALL PEOPLE"

Our Welcome

To all who sin, and need a loving Saviour, to all the lone who need a friendship true; to all who walk the humbler paths of service; to all who toil with mind and body, too; to those of burdened hearts, with grief and sorrow; to those of spirits glad and free from care—to all a hearty welcome is extended to come with us for work and praise and prayer.

BENJAMIN EITELGEORGE, D. D., Minister

Residence 1008 Greenwood Ave.

Phone 63

Mrs. William B. Reid, Choir Director

Mrs. E. R. Sharman, Organist

The Denver Area

BISHOP GLENN RANDALL PHILLIPS

317 Trinity Building

Denver 2, Colorado

District Superintendent

SAMUEL L. MAXWELL, D. D.

2303 North Nevada Avenue

Colorado Springs, Colorado

Caretaker—J. W. Collins, 1241 Baldwin Ave., Phone 034-J2

SUNDAY, SEPTEMBER 11, 1949

CHURCH SCHOOL 9:30 MORNING WORSHIP 10:45

ORDER OF DIVINE WORSHIP

(Please maintain a reverent silence as soon as the Organ Prelude begins)

Organ Prelude—Romance Rubenstein

The Call to Worship By the Minister

Hymn—178, Spirit of Life, In This New Dawn

The General Confession: the people will be seated.

Almighty God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication, deliver us when we draw nigh to Thee, from coldness of heart and wanderings of mind: that with steadfast thoughts, and kindled affections, we may worship Thee in spirit and in truth; through Jesus Christ our Lord. Amen.

Silent Prayer (Let all spend a few moments in silent prayer)

Words of Assurance by the Minister

The Lord's Prayer

Organ Interlude—during which people may be seated.

Responsive Reading, Liberty in God's Law, Page 578

The Gloria Patri—No. 569, Hymnal

Scripture Lesson, Romans chapter 12. (Moffatt)

Prayer—with Choral Response.

THE OFFERING: Let us worship God with our Tithes and Offerings

Offertory—Awakening Engleman

Anthem—The King of Glory Parks

SERMON: *Let's Simplify Religion* Dr. Eitelgeorge

He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God. Micah 6:8.

Hymn—284, Jesus, Keep Me Near the Cross.

(During the singing of this hymn an opportunity is given anyone to unite with this Church by letter, or on confession of faith.)

Benediction—and Choral Benediction, by the Choir

God be with you till we meet again!
By His Counsels guide, uphold you,
With His sheep securely fold you;
God be with you till we meet again! Amen.

Postlude—Joyous Postlude Mallard

Youth Fellowships, both groups, will meet at the Church at 6 o'clock.

Monday—The Wesleyan Service Guild will meet at the Church at 7:30.

Wednesday—Choir practice at 7:30. The Choir spent a very profitable evening last week, with a goodly number present. But we are convinced that there are others in our Church and community who sing well, but are not now singing anywhere. We cordially invite all such; you will find the time spent at practice very worth while.

Thursday—The Church School Board, and Board of Education, will meet for a covered dish supper at 6:30. We shall make our plans definite for Rally Day, and Promotion Day. This is important to every teacher and officer.

Kirby Page—the world's greatest Peace Advocate since Ghandi, will be in our city and will speak in this Church two weeks from tomorrow night, September 26, on the theme: "What Would God Have Us Do About Russia?" He comes here under the auspices of the Ministerial Alliance; no admission will be charged, but a free-will offering will be taken. Dr. Page is one of the ablest speakers in America, clear, dynamic, and convincing. Everyone should plan to hear him.

October 2—three weeks from today—will be World-Wide Communion Sunday. We called attention to this last week, and shall keep the fact before us until that day. This has been an important day in the Christian Church for more than ten years, but is exceedingly so this year. Don't let anything interfere with your attendance at Church on that Sunday. We cannot think of anything more important, nor anything that will do you more good.

All who have attended services during the past two weeks have admired, and enjoyed, our new carpet. During the week the finishing touches were added when the kneeling bench, in front of the Altar, was covered with the same material, underneath of which is rubber padding. It is not only attractive, but comfortable. We suggest that everyone plan to make use of it sometime during the week, or on a Sunday afternoon. "More things have been wrought by prayer than this world dreams of." And we may add, more will be if folk will make proper use of this most wonderful privilege which God has given to man.

Our Church School attendance has kept above the 200 mark all summer, with NO exception. That is the best record we have made for many years. Cheer up!

CHURCH OFFICIARY, 1949 - 1950

Charge Lay Leader	Elton B. Woodford
Treasurer of the Church	J. H. Frey
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Financial Secretary	W. A. Wilson
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President Woman's Society of Christian Service	Mrs. A. A. Colvin
President Men's Good Fellowship Club	Max Chelf
President of Methodist Youth Fellowship	Bob Short

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H. B. Brown	H. E. Gollogher	J. R. Quinn	H. A. Turner
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CHURCH RECORDS: Mrs. Ernest Mann, J. R. Quinn.

AUDITING: Ernest Gilmer, K. C. Silberberg.

CHURCH CONTROL: John W. Mains, H. B. Brown.

JANITOR and CARE OF CHURCH: Ernest Gilmer, Mrs. A. A. Colvin, A. C. Sonneland.

TEMPERANCE: Mrs. Anna Fulkerson, Mrs. O. J. Kindall, Mrs. N. E. Scotten, Rev. S. S. Welch.

STEWARDSHIP: L. L. Beahm, R. D. Kirk, Mrs. S. S. Welch, E. B. Woodford, Mrs. George C. Christie.

CUSTODIAN OF LEGAL PAPERS: Ernest Gilmer.

TRIER OF APPEALS: R. R. Hartford.

CONFERENCE LAY DELEGATE: L. R. Short. Alternate: E. E. Kissinger.

MEMBERSHIP: Mrs. Opal Brickell, Mrs. J. A. Garton, Mrs. Mina Burns, Mrs. Levi Reeves, Mrs. Ernest Mann, Mrs. H. E. Gollogher, Harry Fleenor, Mrs. Harry Fleenor.

MUSIC: Mrs. Earl Gilbert, Harry M. Fleenor, Mrs. G. A. Ohlson, Mrs. Stanley Stahl, Mrs. James Wilson and Minister.

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(A liberal interpretation of the Discipline)

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